

# MONTANA STATE READING COUNCIL PAM ATCHISON MEMORIAL READING AWARD Nomination Form

*The Pam Atchison Award is sponsored by Great Northern Books.  
A \$100 stipend will be given by GNB to the recipient of the award.*

Name of Teacher/Librarian Nominee \_\_\_\_\_  
Last First Initial

School/District \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Home Telephone \_\_\_\_\_ Business Telephone \_\_\_\_\_

Position \_\_\_\_\_ Length of Service \_\_\_\_\_

## ***TO BE ELIGIBLE FOR NOMINATION***

A teacher/librarian must be assigned in a teaching or a librarian position in the state of Montana and may not be a previous winner of this award. The teacher/librarian must be a member of the *Montana State Reading Council*.

## ***INSTRUCTIONS***

1. Please read the entire form before you begin to answer so you may organize your responses and avoid any duplication of information.
2. Be objective in answering all questions. Factual data and specific examples are most important. Copies of materials developed by the nominee or photographs may be included.
3. The Pam Atchison Memorial Reading Award Committee will make their final selection on the basis of your replies on the nomination form.

Nominator \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

**PLEASE RETURN TO:**  
**Jerrie Boksich**  
**223 Columbia Avenue**  
**Whitefish, MT 59937**

**DUE: August 15, 2011**

# **NOMINATION FOR PAM ATCHISON MEMORIAL READING AWARD**

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Please comment briefly on the teacher/librarian's abilities in the following areas, giving specific examples whenever possible. Please attach further comments if more space is needed. Copies of materials developed by the nominee or photographs of displays or activities may be included.

1. How does the teacher/librarian promote, encourage and inspire literacy (reading, writing, and communication skills) with students, peers and community?