

# MONTANA STATE READING COUNCIL

## SCHOLARSHIP

### Application Form

Name \_\_\_\_\_

Home Address \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

Current member of the Montana State Reading Council: Yes \_\_\_\_\_ No \_\_\_\_\_

Member of local reading council \_\_\_\_\_  
(name and location of local council)

Name of university you plan to attend \_\_\_\_\_

#### EDUCATIONAL DATA

Dates

Institutions (Major/Minor)

Degrees

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

#### TEACHING EXPERIENCE

(List all teaching experience. Begin with first experience and end with most recent experience.)

Dates

School Districts/Institutions

Location

_____	_____	_____
_____	_____	_____
_____	_____	_____

**SEND COMPLETED APPLICATION TO: Lori Smith  
2024 14<sup>th</sup> St. West  
Billings, MT 59102**

**DEADLINE: MARCH 31, 2011**

# MONTANA STATE READING COUNCIL SCHOLARSHIP

The Montana State Reading Council will award a \$1000 scholarship in the name of June Atkins to an individual who is conducting graduate study in education at an accredited university, preference given to those attending a Montana university or college.

## QUALIFICATIONS

*An applicant must meet the following criteria:*

1. Be a current member of the Montana State Reading Council and must have three consecutive years as a MSRC member.
2. Be a member of a local reading council. In the event the applicant is located in a geographical area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.
3. Have three years successful classroom teaching experience.

*An applicant should be planning or involved in a program of study for a Master's degree or a Doctoral degree from an accredited institution.*

*All applicants must attach the following information to this application form:*

1. A brief description of your state and local reading council involvement. (In the event the applicant is located in a geographic area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.)
2. A brief description of:
  - a. Your interest in pursuing an advanced degree in education;
  - b. The course work you plan to pursue with the assistance of this scholarship; and
  - c. Your future plans to promote literacy in Montana.
3. Include two letters of recommendation.

Applications will be reviewed on the basis of complete and appropriate information. The scholarships will be awarded in **April 2011** and it is to be used by the applicant prior to **April 2012**.

**DEADLINE FOR APPLICATION: MARCH 31, 2011**